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TO:	Mail Stop Amendment	FAX NO.:	571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Patricia C. Boccella
APPLN. NO.:	10/690,117	ATTY. DOCKET NO.:	NSG-209US2
TITLE OF APPLN.: IMAGE READING APPARATUS			
FILING DATE:	October 21, 2003	ART UNIT:	2627
FIRST INVENTOR:	Minoru Yoshida	CONF. NO.:	5361
TITLE OF DOCUMENT (and List of Attachments): Transmittal; Amendment; 4 Sheets of Replacement Drawings(Figs. 1, 12, 17C, 18); Abstract			

 Total Number of Pages: 16 (including this form)

## COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)

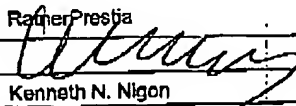
Approved for use through 7/31/2006. OMB 0851-0031

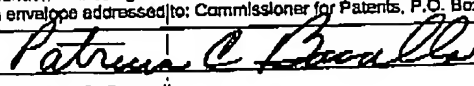
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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/690,117
	Filing Date	October 21, 2003
	First Named Inventor	Minoru Yoshida
	Art Unit	2827
	Examiner Name	C. Lee
	Attorney Docket No.	NSG-209US2
Total Number of Pages in This Submission 11		<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>MAR 20 2006</b>

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 4 Replacement Drawings (Figs. 1, 12, 17C, 18); Abstract
Remarks: <div style="text-align: center; font-size: 1.5em; font-weight: bold;">BEST AVAILABLE COPY</div>		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	Ratner Prestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	March 20, 2006	Registration No.	31,549

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			Date
Typed or Printed Name	Patricia C. Bocella	Date	March 20, 2006

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NSG-209US2

Appln. No.: 10/690,117  
Amendment Dated March 20, 2006  
Reply to Office Action of December 20, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/690,117  
Applicant: Minoru Yoshida  
Filed: October 21, 2003  
Title: IMAGE READING APPARATUS  
TC/A.U.: 2627  
Examiner: C. Lee  
Confirmation No.: 5361  
Docket No.: NSG-209US2

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated December 20, 2006, please amend the above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page 2 of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.
- ☒ **Amendments to the Drawings** begin on page 5 of this paper and include an attached replacement sheet(s).
- ☒ **Amendments to the Abstract** are on page 6 of this paper. A clean version of the Abstract is on page 10 of this paper.
- ☒ **Remarks/Arguments** begin on page 7 of this paper.